

Athletics & Recreation Sports Program Enrollment Form

99 Marble Street Springfield, MA 01105

Phone: (413) 788 – 6173 Ext 119

Fax: (413) 737- 0635

Email: JBaker@SECCSpringfield.com

Facebook: @SouthEndCommunityCenter

Twitter: @SECCSpringfield

Instagram: @southendcc

www.SECCspringfield.com



Letter from your Athletics and recreations coordinator, Jashua Baker

Dear Parents/ Guardians:

Welcome to the South End Community Center's summer Athletics program. I am pleased to be of service to all our participants for the remainder of the summer and in future endeavors. All summer athletics will be held primarily at the South End Community Center, located at 99 marble street Springfield Ma,01105.

I am excited to announce that the summer athletics program will be filled with <u>fun</u>, <u>fundamentals</u>, <u>focus</u> on fitness, and a <u>friendly</u> atmosphere for your partaker! Our staff also looks forward to providing a safe and healthy environment for all that are involved.

Please read and complete our enrollment form in its entirety. The purpose of this form is to assure we have accurate and current information about your Student-Athlete. Each participant will need to complete this form before they are able to start the program.

The steps following the completion of the enrollment form will be as followed:

- Initial payment is due.
- You will receive a handbook about the athletics program
- Your Student-Athletes spot will be confirmed

Again, thank you for joining our athletics program this summer, I look forward to working with both you and your Student-Athlete. Please feel welcome to contact me if you have any additional questions or concerns.

Phone: 413-788-6173

Email: jbaker@seccspringfield.com

Sincerely,

JASHUA BAKER

Student Athlete Information

Last Name:	First Name:				Mi	Mid Init:		
Gender: Female Male	Date of E	Date of Birth:///			/	/ Age:		
Current School:		Grad	le: 1 st 2	nd 3rd 4th	5 th 6 th 7 th	8 th 9 th 10 th	11 th 12 th	
Please indicate Student Athlete size	e Adult Sizes O	nly (chec	k one)					
Adult Women's Sizing: XS Sm _	Med	_Lg)	XL	XXL				
Adult Men's Sizing: YxsYs	Ym YI	Yxl	_ Sm _	Med	Lg_	XL	_XXL	
	Parent	: Informa	tion					
Parent /Legal Guardian:								
Address:		City:			State:	Zip: _		
PARENT/GUARDIAN TELEPHONE: _			_ CELL	PHONE:				
EMAIL:								
Parent /Legal Guardian:								
Address:		City:			State:	Zip: _		
PARENT/GUARDIAN TELEPHONE: _			_ CELL	PHONE:				
EMAIL:								
	Emergency C	ontact In	forma	tion				
Emergency Contact #1	- ,		-					
	Phone:							
	A	thletic O	ffering	s				
Basketball	_ Baseball		Sof	tball		_Track &	Field	
Soccer	_ Volleyball		Ch	eer		_ Martial A	arts/Wrestling	
Please note that offerings are pe	ending admis	sion nun	nbers.					
For official use only:								
Admission Date:/	/			End	Date	/	_/	

Health Information and Contact

Sport:	Year:	
Participant Name:		_Gender:
Address:	·	
Age: Birth Date:		
Parent/Guardian Name:		
Phone: Primary:	Secondary:	Other:
To Be Filled Out by Parent		
Doctor:	Phone:	
Address:	ZI	p:
Hospital:	Phone:	
Please Circle: Insurance: Yes,	No Group	No
Name of Company:	ID No	
Backup Emergency Contact:		
Phone: Home:	Work: Cell: _	
Does student have any special medi If yes, please explain		
Is student taking any medication? You		
If yes, please specify		
Is student allergic to any drugs? Yes	No	
If yes, please specify		
In case of illness, accident or another	er emergency involving this stude	ent, the principal of
coach is authorized to act on my be	half if I cannot be contacted. The	e school district is
not responsible for any related amb	ulance or health care costs that	might be
associated with an emergency response	onse for an athlete's injury.	

Waivers/ Signature Page

First Aid and Emergency Medical Care Authorization and Consent

I understand that staff members in the South End Community Center, Inc. are	trained in the
basics of First Aid and I authorize them to give my child:	

First Aid when appropriate; I understand that every effort will be made to contact me in the event of an emergency requiring medical attention for my child or one of my emergency contact people specified as the Emergency Contact for my child. If I cannot be reached in an emergency, I hereby authorize the South End Community Center to secure and administer treatment to my child including transporting my child to the nearest licensed medical care facility to secure necessary medical treatment including hospitalization for my child for my child.

Parent/Guardian (Please Print)

Signature

Date

Publicity Release

During participation in events, programs, classes and other South End Community Center activities and sponsored activities, your child may be subject and included in recordings of the events. This might take the form of audio, video, print, photo, or some other form of media or recording device. Signing this release authorizes the South End Community Center to use their name, image, or other recorded media in advertisements, videos, brochures, newspaper articles, etc.

Parent/Guardian Name (Please print)

Signature

Date

Off Site Consent/ Field Trip Waiver

I freely give my child permission to participate in the South End Community Center's Program including any/all field trips taken outside the South End Community Center during the Program. Signing this waiver authorizes the South End Community Center to transport your child to and from all field trips in the transportation provided by the community center.

Parent/Guardian Name (Please Print)

Signature

Date

Liability Waiver

I freely give my child permission to participate in the South End Community Center's Program including any/all its events. I waive any responsibility that the South End Community Center, any of its' agent whether paid or volunteer may have event that my child sustains any injury and/or loss damage to any personal property while participating in the agency sponsored events and services.

Parent/Guardian Name (Please Print)

Signature

Date

Application checklist

- o Photo
- o Physical
- o Birth certificate
- o Report Card
- o Application